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BIB DATA SHEET

CONFIRMATION NO. 2833

| SERIAL NUMB | JMBER FILING O | | r_371(c) | CLASS | | GROUP ART UNIT | | | ATTORNEY DOCKET | | |
|--|---|---|-------------|---------------------|----|----------------|---------------------------------------|--|-----------------------|---|--|
| 10/663,165 09/15/2 | | _ | | 455 2617 | | | 042390.16242 | | | | |
| RUL | | E | | | | | | | | | |
| APPLICANTS Ramgopal (Paul) Reddy, Portland, OR; Dhiraj Bhatt, Portland, OR; | | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/09/2003 | | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance | | | | STATE OR COUNTRY | | EETS WINGS | TOT. | | INDEPENDENT CLAIMS | | |
| Verified and /HUY C HO/ Acknowledged Examiner's Signature | | | HH Initials | ince | OR | | 8 30 | | _ | 4 | |
| ADDRESS | | | | | | | | | | | |
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| TITLE | | | | | | | | | | | |
| Enhanced general packet radio service (GPRS) mobility management | | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | | |
| _ | | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| I LILIMAN FEE I | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | | ☐ 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |
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